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CONFIRMATION NO. 7915

|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/535,628                                                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>05/20/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>385                | <b>GROUP ART UNIT</b><br>2883                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>034279-008 |
| <b>APPLICANTS</b><br>Jes Broeng, Birkerod, DENMARK;<br>Rene Engel Kristiansen, Vaerloose, DENMARK; <i>RAZ</i>                                                                                                                                                                                                                          |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/DK03/00804 11/24/2003 <i>RAZ</i>                                                                                                                                                                                                                                   |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b><br>PANAMA 2002-01812 11/23/2002 <i>RAZ</i><br>DENMARK PA 2002 01812                                                                                                                                                                                                                               |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/16/2006</b>                                                                                                                                                                                                                                                             |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>Ry</i> <i>JS</i> <i>RAZ</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>DENMARK | <b>SHEETS DRAWING</b><br>19                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>29                |
|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>3           |
| <b>ADDRESS</b><br>21839                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>Splicing and connectorization of photonic crystal fibers                                                                                                                                                                                                                                                               |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>1350                                                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |